



Nyay Disha



A house journal of
FORUM FOR FAST JUSTICE

Volume: 1 Issue:5 Mumbai January to March 2017 pages 24

A Quarterly Journal

॥ सत्यमेव जयते ॥



SAVE JUDICIARY - SAVE NATION



Lighting the lamp at Human Rights Conference organized by Society For Fast Justice-North 24 Parganas. From L to R: Dinesh Soni, S Mukhtar Ahmed, D K Parjapati, Md Nurul Islam, & Anmol Tembhurne



From L to R: S Mukhtar Ahmed, D K Parjapati, Md Nurul Islam &, Anmol Tembhurne.



From L to R: S Mukhtar Ahmed, Abhijit Dutt, Md Nurul Islam and Anmol Tembhurne.



Gram Nyayalaya Act Preparatory meeting of Societies for Fast Justice in CG at Bilaspur in which Presidents of many societies took part



POLICE & PEOPLE held bySociety on 12-1-2017 at Agratalla, Tripura.



Anjali Chakrabarty addressing the conference POLICE & PEOPLE held on 12-1-2017 at Agratalla, Tripura.



POLICE & PEOPLE held bySociety on 12-1-2017 at Agratalla, Tripura.



POLICE & PEOPLE held bySociety on 12-1-2017 at Agratalla, Tripura.

Justice In Time - Justice For All

A Quarterly Journal | January - March 2017

FORUM FOR FAST JUSTICE

Trust Reg. No. E 24875(M) Income tax Exemption: DIT(E)/MC/80G/1190/2008/2008-09 (perpetual)
Reg.No.083781346 issued U.S.11(1) of Foreign Contribution (Regulation) Act, 2010 dated 09-11-12 for 5 years.

Ground Floor, Kuber Bhavan, Bajaj Road,
Vile Parle (West), Mumbai - 400 056.

www.fastjustice.org E-mail:fastjustice@gmail.com Phone 022-26148872



Volume : 1 Issue : 5

EDITOR OF THE ISSUE

Prakash Khatiwala

JT. EDITOR

Chetan Roy

NATIONAL CONVENER

Pravin Patel

BOARD OF TRUSTEES

CHAIRMAN

Bhagvanji Raiyani

SECRETARY

Ashish Mehta

MEMBERS

Prakash Khatiwala

O. P. Monga

Manoj Champanekar

Rajendra Thacker

Atithi Patel

Ramesh Kanakia

Pravin Patel (Hon.)

Venkatraman Muralidhar (Hon.)

ADVISORY COUNCIL

Indravadan Shukla

Dilip Gandhi

Bhagirath Merchant

Chetan Roy

Aftab Sidique

Vijay Agrawal

Lina Prabhu

Foram Chauhan

INSIDE THIS ISSUE

From The Editor's Desk	2
From The Chairman's Desk	3
From National Convener's Desk	4
From The Desk of President Elect	5
Electoral Reforms: Interventions by Common Cause	6
Snapshots	7
Human Rights - The Beginning of A Journey of Rights	10
Report : Human Right Conference	11
Board Lists Which Never Reach	12
Presidential Democracy: Clarifying Some Myths	14
Limiting the Role of Religion in Elections	16
ఉత్తర ప్రదేశ్ ఎన్నికల పరిస్థితులు	17
ఉత్తర ప్రదేశ్ ఎన్నికల పరిస్థితులు	18
హిందూ మతం పట్ల సామాజిక అవగాహన	19
హిందూ మతం పట్ల సామాజిక అవగాహన	21
హిందూ మతం పట్ల సామాజిక అవగాహన	21
హిందూ మతం పట్ల సామాజిక అవగాహన	21
450 kms. Gram Adhikar Yatra	23
Chairman, Forum For Fast Justice Attends Preparatory	
Conference Hosted by Greater Hyderabad Society For Fast Justice	24

INVITATION TO SOCIETIES TO SEND PICTORIAL ACTIVITY REPORTS

We give priority to the activities of our Societies For Fast Justice in publishing their reports over articles on judicial reforms.

We wish you to carry out various activities in your cities in lieu of Forum's Aims & Objects and go on sending reports to us on fastjustice@gmail.com with the relevant pictures for publication in January 2017 issue of NYAY DISHA.

With regards.

(Prakash Khatiwala)
Editor.

Disclaimer: All views expressed in this journal are by individuals in their own capacity and are not necessarily shared by the Forum for Fast Justice and the editors of this magazine.

FROM THE EDITOR'S DESK

- PRAKASH KHATIWALA

Between the last and this issue of Nyay Disha, a change in the captaincy of the apex court has taken place. Justice J. S. Khehar was sworn in as the 44th chief justice of India on Jan 2017. The turbaned, suave judge was elevated to the Supreme Court first on September 13, 2011. In his long stint as judge, 64-year-old Justice Khehar made a mark for himself with his firm demeanor and punctuality on display on his first day as the CJI. His court sat down at 10.30 in the morning, as usual right after his swearing-in ceremony at Rashtrapati Bhavan. Can we as the people of India in general and the members of Forum for Fast Justice in particular expect further extension of his penchant for punctuality in the overall improvement in?

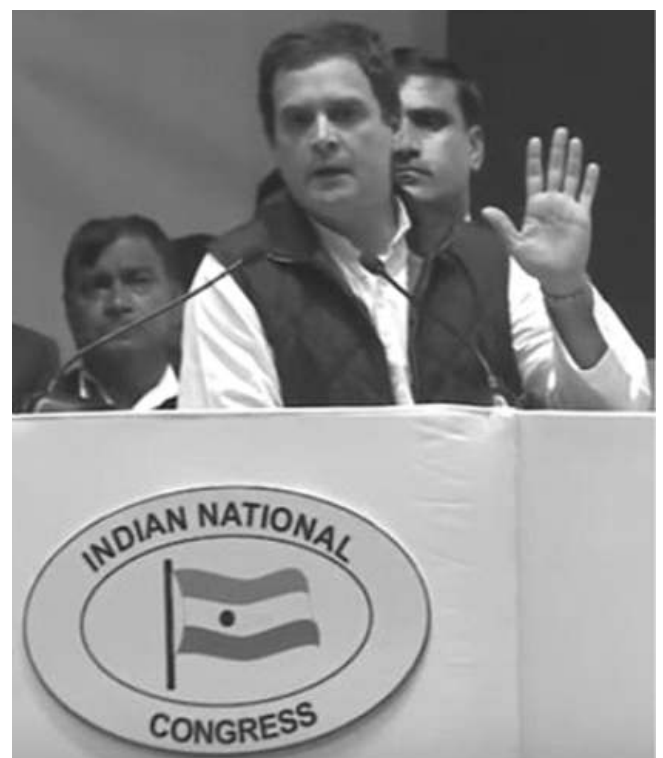


The judiciary's functioning? Frankly speaking in the opinion of this writer, there is very little chance for that to happen as he will be retiring on 27 August 2017 upon turning 65 years in age which means he has very little time at his disposal to take effective and positive steps on the improvement in this direction. The retirement age of judges in India very much needs to be amended suitably; it should be at least of five years of tenure irrespective of the age. In USA the federal judges' tenure is for life which has its merits and demerits. Speaking only of demerits, these judges are political appointees and do reflect in their judgments the political and religious philosophies of the appointing party/parties (nominating president and the confirming senators especially if they belong to the same party) with far reaching influence and implications on the lives of citizenry at large for decades to come. The first such nomination by the president Donald Trump who is most likely to nominate a person of his choosing in

the place of ex-president Obama's nominee Merrick Garland. President Trump's views on Planned Parenthood and abortion run contrary to those of liberal Obama and Democratic Party. In the Indian context such a provision can be excessive and not desirable.

In this issue our chairman and managing trustee Shree Bhagwanji Raiyani in his typical fearless manner has stirred the hornet's nest by daring the one and all mighty chhappan inch ki chhati wale PM Modi to reform the long overdue justice delivery system which as he opines the PM can do only if he has a death wish for getting politically killed by none other than his own party's criminal minded elected legislators both at center and states.

Shree N. R. Madhava Menon's highly topical and above all timely write up refers to the recent decision of the seven judge bench prohibiting the use of religion for election purpose. But even before the ink of this land mark directive by the apex body preserving the secular character of our constitution dried up, the vice president of none other than the grand old party Indian National Congress, Shree Rahul Gandhi publicly stated that the symbol of Congress party hand alias haath is also displayed by



continue on page 19....

FROM THE CHAIRMAN'S DESK

- BHAGVANJI RAIYANI

Chairman and Managing Trustee, Forum For Fast Justice

CHHATI CHHAPPANKI OR BROAD AND BOLD BREAST

Our Modiji is applauded world over for his bold move of his Note Bandhi or Demonetization in the larger public interest.

I dare to ask him whether he can seriously take up the challenge of reforming the justice delivery system. If he even tries to do that, he will be dislodged as PM as no political party including his own MPs will support him as 1/3rd of MPs and MLAs are criminal minded and are facing lot of criminal cases in the courts. They enjoy their positions till they are convicted by courts which take anything between 5 to 15 years. If they are convicted within one or two years, they will lose their jobs.

I met Hon'ble the then Chief Justice of India on 3rd March 2014 by an appointment one to one and reminded of Supreme Court Judgment of 21st March 2002 which ruled that the Union and States shall appoint 50 judges per million population (which was 10.50 judges per million at that time and now about 13).

I humbly told him that though the Supreme Court had the powers to compel the Union and the States and could summon even the PM and CMs of all states and ask why the said judgment was not implemented with a warning to face contempt of court proceedings if they failed to do so but Judiciary, Executive and the Legislature, all were sleeping. I humbly asked him what he can do to save the country from the catastrophic situation. He jokingly replied that he would retire next month and thereafter will join my NGO! My Delhi based friend Ranjan Mahapatra, the Owner and Chief editor of CSR VISION, a reputed monthly magazine emphatically writes and speaks that justice is more important than even food.

Modiji, one of the best orators and an acclaimed world statesman goes on addressing large meetings of Indian diaspora in the comity of nations and also in the huge public meetings at home invariably claims that he will transform these and those systems which sixty years rule of congress never tried. Yes, they miserably failed in judicial reforms but Modiji, show your courage of chhappan ki chhati for reforming the judiciary moving at snail's speed.

Time and again I tell the readers of this magazine and elsewhere in my speeches that if maximum human rights violations are committed anywhere in the country,

they are in the Indian Courts. They are committed in all spheres but see some samples as hereunder:

The ramifications of slow judiciary are far reaching like:

1. Moral standard down.
2. Attitude develops for swallowing injustice.
3. Killing the spirit of fighting for justice.
4. Criminals in Society emboldened.
5. Criminals in politics prosper.
6. Governance becomes inefficient and unfriendly.
7. Corruption in private and public sector flourishes.
8. Judges tempt to become corrupt.
9. A crop of middlemen operators conduct rampant corruption.
10. Investment climate adversely affected.
11. Environmental pollution increases.
12. Lawyers tend to become exploitative.
13. Billions of productive manhours wasted.
14. Democratic values suffer.
15. Nation losing image at the international level.
16. Growth suffers: Country ruins.
17. Encourages human rights violations.
18. Rights of women, children, prisoners and socially backwards not protected.

We have met who is who of the country for reforming the judiciary, like Advanji, Raviprasad Shankar, Arun Jaitly, Sushma Swaraj, Dr. Murli Manohar Joshi, Rahul Gandhi and innumerable no. of MPs. All of them promised to provide judicial reforms in their election manifestos in 2009 and 2014 elections and major political parties really published the same. But alas! We were fooled and they conveniently forgot their promises because they don't want to displease their criminal minded MPs and MLAs.

We are thinking to launch a phase-wise nationwide satyagraha in a year or two through our 100 plus Societies For Fast Justice, all registered and based in 23 states of the country to fastspeed the justice delivery system. Gandhiji has taught us non co-operation and nonobedience. Our Modiji has taught us through notebandhi and said that people might face some difficulties for few months for overall good, likewise we may block roads, trains and stage dharna in the court compounds to cause temporary inconvenience for few hours for achieving MISSION JUSTICE.

FROM NATIONAL CONVENER'S DESK

- PRAVIN PATEL

National Convener, Forum For Fast Justice

HON'BLE PRIME MINISTER, ARE YOU LISTENING! WHY JUDICIAL REFORMS ARE NOT YOUR PRIORITY?

Our Prime Minister Mr. Narendra Damodardas Modi has all the time in the world for all other matters but appears to be not interested to put our snail paced justice delivery system back on track to clear the huge backlog of pending cases before the courts of law and make our judiciary accountable.

It is also time to remind our readers that before 2017 Parliamentary Elections we met the then Union Law Minister Salman Khurshid and top leaders of almost all political parties demanding to do bring in much needed judicial reforms so as to ensure a time bound justice delivery system takes place in our country.. BJP which won under leadership of Sri Narendra Modi and formed the Government in May 2014 has also promised to bring judicial reforms in their election manifesto. We wrote a letter to the Hon'ble Prime Minister Mr. Modi reminding him of the electoral promise made by his party to the people of India but without any response from his office. However, a ray of hope was seen in the address of the His Excellency, the President of India who in his address to the joint session of both house of Parliament expressing concern, stressed on the need to take steps to do judicial reforms to address huge pendency of cases in our courts of law. However from then till now, we have not heard anything from Modi government nor from even from the Hon'ble Prime Minister Mr. Modi who has worn a mysterious silence in the subject. He has not uttered a single word even in his independence addresses to the nation from the red fort in last three years nor in any of his "Man ki Baat" but he did mentioned on need of judicial reforms while addressing NRIs at Madison Square in New York, USA.

In order to spread our wings throughout the country, we conducted meetings, seminars & workshops all over the country and together with our district level

societies for Fast Justice took to the streets of India by taking out Nyay Yatra – "March for Justice" in two separate routes beginning on 30th January, 2016, from Rajghat, New Delhi after paying homage to the crusader of truth and justice Mahatma Gandhi traveled over 19000 KM for 34 days across at over 200 cities, towns creating mass awareness before converging into protest rally at Jantar Mantar on 4th March, 2016. This was followed by two days of National Convention at Lodi Road, New Delhi in which delegates from all over the country passed a resolution. This was sent to Hon'ble Prime Minister and other concerned authorities along with a covering letter dated 26-03-2016, categorically demanding urgent steps to bring in much needed judicial reforms. This time we received letters from PMO informing us that our letters has been forwarded to Ministry of law & Justice for their consideration. We also received communication from Ministry of Law & Justice but without any concrete action. We then proposed to the Ministry of Law & Justice to have two days conference of three hours on each day in which officials of all concerned department be involved. We even offered to host this conference. Ultimately we were invited by the secretary at their office to discuss the matter. On 9th November, 2016 we held discussions with the Secretary. We informed them about our activities, about our publications, circulars etc that we take out in the subject and stressed that it is in the interest of the country that judicial reforms takes place at the earliest to honour the constitutional rights of people of India to seek timely justice. However, we are informed that no such conference is possible with any outside agency.

We have also written letters to the Chief Justice of India with a request for doing needful but they are also helpless as it is the Government of India that has to do the needful. At the 150th Anniversary of

cont. on page 19....

FROM THE DESK OF PRESIDENT ELECT

- Prof. Raj Kachroo
President Elect,

ALL INDIA FEDERATION OF SOCIETIES FOR FAST JUSTICE

I am excited at the prospect of having to lead a number of societies who have a singular objective & that is to improve the judicial system in India. I could not agree more. I am also conscious of the fact that we are not up against a few bureaucrats or a few politicians or a few judges. We are up against a monster called - The System. It is like a prehistoric Dinosaur that tramples anybody & anything that comes its way. We need to be united to stand against this Dinosaur. A federation of Societies is the platform of unity. Divided we will be trampled.

This is my first communication with you after having been chosen to lead the Federation of Societies of Fast Justice. I must acknowledge the grand vision & the hard work of Bhagvanji, Pravinji & other Trustees of the Forum for fast Justice who started the process of getting us united through formation of societies across the nation. While I admire the vision & the optimism of Bhagvanji I envy the energy & enthusiasm of Pravinji who went across the country in heat & in cold, on treacherous roads & in hostile conditions, to support local leadership to form the societies. It is no mean achievement to get 100 societies registered in 23 states of the country in such a short span of time. I also wish to thank all of you for having chosen me, unanimously, as the President of Federation. I will work to the best of my ability to do justice to the position that I am holding. Thank you for placing your trust in me.

The relationship between the Judiciary & the Government is rather cold these days. The Government wants more control of Judiciary but the Judiciary is not willing to give in. Both parties are protecting their interests. But regrettably when it comes to protecting the interests of ordinary peoples of India the Government, very conveniently, says that Government does not interfere in matters of Judiciary & the Judiciary on the other hand blames the Government for not doing its part. Ordinary public is crushed in between.

I have always believed, and I maintain that belief, that cracking this system is not going to be an easy task. We have to be ready to be in this battle for a very long time. Our strategy must be to find weak points of the system through in depth analysis & research and hammer only on those weak spots. We have to devise clever & alternative strategies to fight this war. We have to be patient & disciplined. We have to remain focused & committed. We have to plan meticulously & democratically & then work as per plan.

We meet in Hyderabad in February. I suggest we start the process of planning our strategy & the plan of work in Hyderabad. I would like you to think of strategies & let us discuss them in an open democratic manner but certainly in a disciplined & a systematic manner. I look forward to meet with all of you in Hyderabad. We will have very important 3 days of discussions & deliberations. We will start from Hyderabad.

ELECTORAL REFORMS: INTERVENTIONS BY COMMON CAUSE

- SWAPNA JHA*

Over the years, the gap has widened between the elected members' individual caliber and the rising demands of modern legislation. As articulated in other write ups in this issue, there has been an alarming increase in the number of criminals being elected to parliament and State Assemblies. Their importance was proved in 2008 when the ruling government was able to ward off a no-confidence motion with the help of six jailed MPs who were temporarily released only to cast their vote in order to tilt the balance. The thought that such MPs will frame the best laws to protect our liberty and property is appalling, to say the least.

Common Cause took up this crusade as early as in 1994. It approached the Supreme Court in an effort to bring transparency to the election expenses of the candidates.

In a landmark judgment, the SC held that the political parties were under a statutory obligation to file regular returns of income and that failure to do so rendered them liable for penal action.

The Parliament then proceeded to initiate the process of legislation to counter the apex court's order. The Centre issued an ordinance in August 2002 and the President was forced to give his assent. In the following winter session, the Parliament replaced the ordinance with necessary legislation. This legislation too was challenged and the SC held that it nullified the previous order of the Court, infringing upon the fundamental right of electors' to know, and hindered free and fair elections.

On March 10, 2014, the Supreme Court passed an interim order to the effect that trials in criminal cases against lawmakers must be concluded within a year of the charges being framed. The Court also directed that trials must be conducted on a day-to-day basis, and if a lower court is unable to complete the trial within a year, it will have to submit an explanation to the Chief Justice of the High Court concerned and seek an extension of the trial.



Unfortunately, even after a lapse of more than two years, the order of the apex court is yet to be implemented.

The prayer of Common Cause to hold section 8(4) of the RPA, as unconstitutional was granted in a separate PIL. The apex court held that the Parliament did not have the competence to provide different grounds for disqualification of applicants for membership and sitting members. Further, deferring the date from which disqualification commenced

was unconstitutional in the light of Articles 101(2) and 190(3) of the Constitution, which mandates that the seat of a member will become vacant automatically on disqualification.

The power of Election Commission (EC) to issue notice under Section 10A of the RPA, seeking to disqualify a candidate on account of incorrect return of election expenses, was challenged by Mr. Ashok Chavan (former CM of Maharashtra) in the Delhi High Court. The High Court upheld the EC's power to inquire into the correctness of the account of election expenses filed by a candidate following which, Mr. Chavan filed a Special Leave Petition (SLP) against this order. The government filed a counter affidavit claiming that in terms of Section 10A of the RPA and Rule 89 of the Conduct of Election Rules, the power of the Commission to disqualify a person arose only in the event of failure to lodge an account of election expenses and not for any other reasons, including the correctness or otherwise of such account.

Dismissing Mr. Chavan's SLP, the Court held that the EC was well within its jurisdiction to inquire into the correctness of accounts and order disqualification in cases of incorrect accounts of expenditure. This judgment is a milestone in establishing the right of the EC to take steps to ensure free and fair elections.

*Swapna Jha is a Senior Legal Consultant with Common Cause.

SNAPSHOTS



1. Fresh clash: SC collegium rejects 38 HC judges cleared by Centre.
- Times of India (TOI) 9-4-2016
2. Need more judges to reduce pendency: CJI 'SC Has As Many Cases In A Day As US Has In A Yr'.
- Times of India (TOI) 16-10-2016
3. Slain activist's bro set to get justice 30 yrs on 7 named In '87 Will Now Be Brought To Trial.
- Times of India (TOI) 24-10-2016
4. India's war against graft lacks 'conviction': Study
Goa, 2 other States Saw 100% Acquittal In 15 years.
- Times of India (TOI) 18-12-2016
5. 'Low conviction responsible for rising crime'
- Times of India (TOI) 2-1-2017
6. Maha has maximum no. of pending cases across district courts after UP
Over 31 Lakh lawsuits Yet To Be Decided.
- Times of India (TOI) 3-1-2017
7. Repromulgation of ordinances is 'fraud' on Constitution: SC
Can't Bypass legislative Body: Court
Repromulgation defeats the constitutional scheme under which a limited power to frame ordinances has been conferred upon the president and the governors. SUPREME COURT BENCH.
'Lower courts can't hear contempt of SC cases'.
- Times of India (TOI) 3-1-2017.
8. 22 years on, Guj HC lets off 5 traffic cops in Rs.10 bribery case.
- Times of India (TOI) 7-1-2017
9. Govt not to hike number of HC judges for 2017.
- Hindustan Times 10-1-2017

10. Centre's slow' handling of key cases riles SC
Repeated Pleas For Adjournments Too Get Its Goat.
- Times of India (TOI) 11-1-2017
11. Challans, cheque bounce cases clog courts.
Account For Nearly One-Third Of Pendency In Lower Courts Across Country.
- Times of India (TOI) 16-1-2017
12. 23 years on, youth sees dad freed from jail, dies of shock. SC collegium rejects 38 HC judges cleared by Centre.
- Times of India (TOI) 9-4-2016

APRIL, 2016

There Is Need For Legal Reforms
Dead man is Live and countries old case

NITI Aayog member Bibek Debroy delivered this year's Shroff Memorial Lecture organised by Forum of Free Enterprise at Mumbai. This is the transcript of the lecture on rule of law and legal reform.

Covetous of this ancestral plot of land, his maternal uncle bribed the tehsildar to declare Lal Bihari dead. Lal Bihari fought a long battle to prove that he was alive. He stood in the elections against the then Prime Minister. He went and threw stones at the police so that they would arrest him. He made his wife apply for a widow's pension. Having failed in all these attempts, Lal Bihari did some "research" and discovered that there were another 25,000 such "dead" people wandering around in UP.

He became the founder President of the Dead Men's Association (Mritak Sangh) and changed his name to Lal Bihari Mritak so that their collective attempts could be synergized. Though Lal Bihari wasn't able to accept the prize in Harvard in person, eventually he was declared alive. But the other dead people, not just in UP, but also in Punjab, are still walking around India.

G. Hanumantha Reddy, a retired IAS officer from Hyderabad the Guinness Book of World Records claimed that the longest such legal dispute was in India, lasting from 1205 to 1966. This concerned a dispute among the Thorat family members in a village (Hingangaon) near Pune. The family had split up and the dispute was about which branch of the family would have the rights to worship in the ancestral shrine.

Which branch of the family would have the right to

is a long time for any dispute to last, especially since legal regimes had changed. Reddy probed this and discovered that the entry was wrong. In the course of the obiter dicta, Judge Sanjana had remarked that the roots of the dispute go back to a mahajar or sanad issue in 1205. However, the actual legal case only lasted for a little over 2 years, from 1964 to early in 1966. With Reddy's persistence, Guinness Book of World Records removed the offending entry. What was Reddy's interest in the whole affair? He fought a supersession battle with the government of India for 44 years, 9 months and 81 days, from April 1945 to January 1990. Thus, he holds the record for the longest case. Though Guinness Book of World Records refused to have any more entries on longstanding cases, Reddy does figure in the Limca Book of Records.

There have been several attempts to count (and suggest repeal) of old laws. One such recent attempt was the Ramanujam Committee, set up by PMO in September 2014 to identify Union-government statutes that could be repealed. (There were four Law Commission Reports too.) The Ramanujam Committee told us that 380 statutes, enacted between 1834 and 1949, still remained on statute books. There were another 2,401 statutes, enacted after 1950. That's a listing of 2,781 Union-level statutes. Note that following common law traditions, India doesn't have a system of desuetude.

Therefore, statutes are open-ended. They continue to remain on statute books, unless they are specifically identified for repeal. Fourth, you will find a figure that 25,000 State-level statutes exist. I will soon tell you where that figure comes from. It is plain wrong. No one has a precise figure about State-level statutes. We don't yet have the counterpart of India Code there. All too often, the importance of the legal system as a constraint on economic growth and development isn't recognized and appreciated. Despite law and economics initiatives and emphasis on institutional economics, including Nobel Prizes to some practitioners, economists rarely talk about legal form.

What does fixing the legal system mean? There are several dimensions. First, there is the simple matter of old laws. Other countries also have old laws. We can laugh at old laws. Surely, they do no harm. Not quite, they can be used to harass people. Did you know the 1949 East Punjab Agricultural Pests, Diseases and Noxious Weeds Act applies to Delhi? According to this, if Delhi is invaded by locusts, the District

Magistrage will announce the invasion by beating of drums and every able-bodied person has to cooperate in fighting locusts. If you think this is harmless, how about the Aircraft Act of 1934? Stated simply, given definition of "aircraft", you need a government license to fly kites (of the literal kind).

The Sarais Act of 1867 enjoins sarai-keepers to give free drinks of waters to passers-by and can be made applicable to hotels. About 200 statutes from 19th century still exist on statute books, often with colonial overtones. It is surprising these weren't examined and junked in 1950, when the Constitution came into effect. (There was a perfunctory attempt in 1960/61 and a more serious attempt in 2001/2002.) The Ramanujam Committee identified 1,741 such old statutes for repeal. This includes Bengal Districts Act of 1836. Do you know what this does? It empowers Bengal to create as many districts as it wants. Do you need a law for this? Did you know that ordinances from 1949 still remained on the books?

The Sarais Act of 1867 enjoins sarai-keepers to give free drinks of waters to passers-by and can be made applicable to hotels. About 200 statutes from 19th century still exist on statute books, often with colonial overtones. It is surprising these weren't examined and junked in 1950, when the Constitution came into effect. (There was a perfunctory attempt in 1960/61 and a more serious attempt in 2001/2002.) The Ramanujam Committee identified 1,741 such old statutes for repeal. This includes Bengal Districts Act of 1836. Do you know what this does? It empowers Bengal to create as many districts as it wants. Do you need a law for this? Did you know that ordinances from 1949 still remained on the books?

The public service that scored heavily in terms of being prone to corruption was police and this is a fairly normal occurrence across similar other surveys. For example, a specific study was done on corruption in police in India by Transparency International (TI) in 2005. According to that, 87 per cent of those who interacted with the police believed it to be corrupt and 12 per cent of all households said they had to bribe (in the previous year) the police to obtain a service. Why do policemen demand bribes? Among various reasons, TI said: Payment of bribes for postings and promotions is a well-known phenomenon in the police department. As a result, the policemen who have paid their way through try to recover the amount as soon as possible and corruption becomes a tool for getting better return on "investment".

(OUR LAW MAKERS OR LAW BREAKERS ?)

2014 Lok Sabha Elections

2009 Lok Sabha Elections

Name	Total number of winners analyzed	Winners with declared Criminal Cases cases	% of Winners with declared criminal cases	Winners with serious declared criminal cases	% of Winners with serious declared	Total number of winners analyzed	Winners with declared Criminal Cases cases	% of Winners with declared criminal cases	Winners with serious declared criminal cases	% of Winners with serious declared
BJP	281	97	35%	61	22%	110	43	39%	21	19%
INC	44	8	18%	4	9%	199	43	22%	14	7%
AIADMK	37	6	16%	3	8%	9	4	44%	4	44%
AITC	34	7	21%	4	12%	19	4	21%	4	21%
BJD	20	3	15%	2	0%	14	4	29%	1	7%
SHIV SENA	18	15	83%	8	44%	11	9	82%	3	27%
TDP	16	6	38%	1	6%	6	2	33%	1	17%
TRS	11	5	45%	5	45%	2	1	50%	0	0%
CPI (M)	9	5	56%	1	11%	16	3	19%	2	13%
YSRCP	9	5	56%	5	56%	0	0	0%	0	0%
LJP	6	4	67%	1	17%	0	0	0%	0	0%
NCP	6	5	83%	4	67%	8	4	50%	3	8%
RJD	4	4	100%	4	100%	3	2	67%	1	33%
JKPDP	3	1	33%	0	0%	0	0	0%	0	0%
JD (U)	2	1	50%	0	0%	19	7	37%	2	11%
IND	3	2	67%	2	67%	6	1	17%	0	0%
Others	39	11	28%	7	18%	99	31	31%	21	21%
Total	542	185	34%	112	21%	521	158	30%	77	15%

Courtsey: Association of Democratic reforms and Common Cause.

Role of the Judiciary

On several occasions, the judiciary has sought to curb this menace of criminalization of politics through several landmark judgments. On 10th July, 2013, the Supreme Court of India, in its judgment of the Lily Thomas vs. Union of India case (along with Lok Prahari v. Union of India) ruled that any MP, MLA or MLC who is convicted of a crime and awarded a minimum of two year imprisonment is immediately disqualified and loses membership of the house. Section 8(4) of the RPA, earlier allowed the convicted members to hold office until they exhausted all judicial remedies. This section was declared unconstitutional and was a major step in electoral reforms and to likely become a deterrent for political parties to give tickets to candidates with criminal records as they may lose their seat immediately upon conviction.

However, this was a threat to the unholy nexus of crime and politics and the government tried to overturn the decision of the Supreme Court of India. The representation of the people (Second Amendment and Validation) Bill, 2013 was introduced in the Rajya Sabha on 30th August, 2013 which proposed that representative would not be disqualified immediately after conviction. The Indian government also filed a review petition which the Supreme Court dismissed. This move by the government was vehemently opposed by the civil society. On 24th September, 2013, a few days before the fodder scam verdict, the government tried to bring the Bill into effect as an ordinance. However, Rahul Gandhi, Vice President of the INC, made his opinion very clear by tearing up the ordinance. Subsequently both the Bill and the ordinance were withdrawn on 2nd October, 2013.

HUMAN RIGHTS – THE BEGINNING OF A JOURNEY OF RIGHTS

- MAJU VARGHESE

Introduction:

Human rights are referred to by every one, the disadvantaged person, women, depressed castes, adivasis, students, children, queer .. the list goes on. It comes from a feeling of justice, equality, solidarity. In fact the very oppressors when gets oppressed cries for human rights. It is the evolution of mankind which gave birth to codified rights and right providers.

The concept that people are born equal is as old as human history itself. It manifested in the forms of dissent, rebellion and a quest for a more equitable and humane world. The basic concept of human right is the concept of human dignity. Human rights are essentially about our right to live life as human beings. Human rights can be understood as defining those basic standards necessary for a life in dignity to be free from fear and to be free from want. Human rights ultimately are moral claims resting on moral values because there are certain aspects of our life, our being, that are not

violable and that no one should touch because it is essential to our humanity and our human dignity.

The concept to human rights in some form or other could be seen in history and it is not just a modern concept. The fight of men and women towards what they think is fair and equitable is part of oral traditions, stories, fables, religions etc. This could be seen in the struggles against caste system / caste oppression, slavery, the rights of women etc...

Universal Declaration of Human Rights

Universal Declaration of Human Rights (UDHR) adopted by the General Assembly on the 10 December 1948 was the first major attempt at the international level to codify and protect individual human rights of all human beings on the planet. With the UDHR, the international community

established a set of key principles that states have agreed upon and have to abide by.

Major Characteristic of Human Rights

Human rights are rights inherent to all human beings, whatever our nationality, place of residence, sex, national or ethnic origin, colour, religion, language, or any other status. We are all equally entitled to our human rights without discrimination. These rights are all interrelated, interdependent and indivisible.

a) Human rights are inalienable. This means that you cannot lose them, because they are linked to the very fact of human existence. It is not given by any one but part of the body soul combine.

It also means that it is not possible to trade/ negotiate them.

b) They are indivisible, interdependent and interrelated. This means that different human rights are intrinsically connected and cannot be viewed in isolation from each other. The enjoyment of one right depends on the enjoyment of many other rights and no one right is more important than the rest. The violation of one human right impacts other human rights.

c) They are universal: This means that they apply equally to all people everywhere in the world, and with no time limit. Every individual is entitled to enjoy his or her human rights without distinction of race, colour, sex, language, religion, political or other opinion, national or social origin, birth, sexual orientation, health or other status. The universality of human rights does not in any way threaten the rich diversity of individuals or of different cultures. Diversity can still exist in a world where everyone is equal, and equally deserving of respect.

State obligation to respect, protect and full full human rights.

In the understanding of human rights, it is the obligation and duty of the state to protect the rights of its subjects. The obligation to respect means that States must refrain from interfering with or curtailing the enjoyment of human rights. The obligation to protect requires States to protect individuals and groups against human rights abuses. The obligation to fulfil means that States must take positive action to facilitate the enjoyment of basic human rights. At the individual level, while we are entitled our human rights, we should also respect the human rights of others.



Human Rights Conference organized by Society For Fast Justice-North 24 Parganas, in association with National Human Rights Resources Development Association on 11th December, 2016 at Loksanskriti Bhavan, Sodepur Bengal; on the occasion of World Human Rights Day that is observed through out the world.

**- S. Mukhtar Ahmad,
President, Society for Fast Justice – North 24 Pargana**

On the occasion of International Human Rights Day that is celebrated the world over on 10th of December, Society For Fast Justice-North 24 Parganas (SFFJ) and National Human Rights Resources Development Association, Nagpur, (NHRRDA) organized a conference to discuss and address burning human rights issues of the current time including the issue of violation of human rights in our courts of law due to extra ordinary slow pace of our justice delivery system and also female feticide.

Though it is the constitutional right of the citizens of India to seek timely justice, we are painstakingly observing that the poor, marginalized and backward segment of our society in reality have limited access to this system. It is also a hard fact that the Pedantic approach of all stakeholders in judicial system is contributing to the misery. The cases pending in different courts in the country touched 30.2 million. The people are endlessly waiting for justice. The democratic set up is under severe challenge where judiciary is facing problem of insufficient infrastructure as we need more and more court rooms, more number of judicial officials including increasing the sanctioned posts of judges and fill the same well in time so as to honour our right to seek timely justice which is entangled in our snail paced justice delivery system at present. The district courts are most neglected where huge number of cases are pending. The justice delivery system may be defunct if such situation continues to prevail. SFFJ



expresses it's concern and categorically demand from our Central as well as State Government to please put in place transparent, accountable and speedy justice delivery system which can be easily accessed by all including marginalized people of our society.

Another burning issue, we emphasis is violation of rights of woman in our country. Female infanticide is a major cause of concern. Despite there are enough laws and rules that restricts female infanticides, there are many woman who are victims as their cry doesn't reach to the ears of law keepers. Despite sex determination during pregnancy is prohibited, it is not forcefully implemented as we have gathered from our experience. The male-female ratio is seriously reversed. An estimated 50 million girls are 'missing' from the Indian population because of female feticide.. Social awareness among people and power equality in the society is the most important issue.

We at SFFJ and NHRRDA together are doing work hand in hand for such social causes and observing this day of Human right placing these issues in forefront. National Awards were distributed to three eminent Human Rights Defenders and a Souvenir released by Chief Guest Mohd. Nurul Islam, warrior of Mukti Vahini of Bangaladesh. Human Right Defenders from few societies for Fast Justice in Bengal, Odisha, Chhattisgarh, Bihar, Madhya Pradesh also took part in the day long seminar. Vote of thanks was conveyed by Sri Subhasish Ghosh.

BHAGVANJI RAIYANI

Kuber Bhuvan, Bajaj Road, Vile Parle (West), Mumbai - 400 056.

Tel. Fax : 2614 8872 v Res : 2610 5358 v Cell : 9820403912

E-mail : janhitmanch@gmail.com / fastijustice@gmail.com / judiciaryraiyni@gmail.com

Date : 3rd February, 2017

To,
Smt. Manjula Chellur
Hon'ble Chief Justice
Bombay High Court,
Mumbai – 400 032.

Sub: Board lists which never reach.

Ref: Some samples as appeared on the Boards of some Judges on 13-1-2017 and on 20-1-2017.

Your Ladyship,

I have several PILs pendings from anything between 2 to 18 years and in most of them, I am appearing in person. I go on doing my filings since last 21 years and don't remember at my advance age of 79 years how many times I visited the court to attend my hundred plus PILs mostly in vain.

Last time I came to argue my matters and went back unheard are tabulated as hereunder:

S.N.	Date	Court Room No.	Total on Original	Reached	Supplementary All Reached	Combined Board	Total Reached
1.	13-1-2017	31	143	13	16	159	29
2.	20-1-2017	52	70	37	5	75	42
3.	20-1-2017	31	159	7	13	172	20
4.	20-1-2017	13	78	33	8	86	41

If we count for all Judges, hardly 30% matters reach out of 5000 odd displayed in all in aggregate by all judges. Everyday thousands of cases which don't reach send thousands of litigants back home to Mumbai and elsewhere. Their advocates wait endlessly without doing any fruitful work.

This is a human rights violations by the courts.

I go on telling in my articles and speeches in public that if maximum human rights violations are committed anywhere in the country, they are committed in Indian Courts. No judge ever said sorry to the litigants and their lawyers who went back empty handed day after day, month after month and year after year.

While arguing my PILs, I sometimes tell the judges that the courts are poor in preparing the boards. For efficient Board management, the High Court must engage management consultants for optimisation of the current manpower from sheer mismanagement.

Last fortnight, a retired IAS officer from Lucknow who goes on filing PILs in person in Allhabad High Court (Lucknow Bench) and the Supreme Court came to meet who informed that the judges there too display hundred pluss matters on their boards but after they finish supplementaries and few final hearings, they can hardly take up daily cause lists. On 26th January 2017 I flew to and fro Hyderabad -Mumbai and met about a dozen advocates practicing in their High Court. Their story is not different than that of Bombay High Court.

The litigants grievances don't reach to judges. Lawyers fraternity also normally don't complain and silently bear this type of injustice. Litigants and lawyers together jointly should make an humble representation to the Hon'ble CJ and other senior judges to sea reason for correcting the malady.

1000 copies of this letter are hand delivered to all judges and among senior officials, lawyers and litigants. The judges may rise above their code of conduct if they really want to become peoples' judges.

Waiting for positive response.

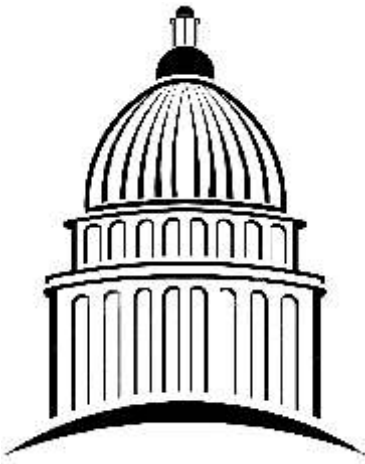
Thanking you,

Yours faithfully,



(Bhagvanji Raiyani)

PRESIDENTIAL DEMOCRACY: CLARIFYING SOME MYTHS



A large majority of intellectuals have regarded Dr. Ambedkar as the father of Indian Constitution and whenever there is any talk of change of the system it as if it will be insult to Dr. Ambedkar. However, it

will be interesting to learn about Ambedkar's own personal views regarding Presidential form of Democracy as will be clarified from the following:

"The views of Dr. Babasaheb Ambedkar on Presidential form of Government as adopted by the U.S.A, almost sounds prophetic today. While most of us have regarded Dr. Ambedkar as having played a major role in drafting of Constitution, it is significant to note that prior to his being appointed Chairman of drafting Committee of Constitution seven months before i.e. in March, 1947 he had himself strongly endorsed the Presidential system of democracy. As mentioned by him, in the Memorandum to Constituent Assembly's sub-committee on Fundamental rights 'The British Cabinet System has undoubtedly given the British people a very stable system of Government. Question is will it produce a stable Governments in India? The chances are very slender. In view of the clashes of castes and creeds there is bound to be a plethora of parties and groups in the Legislatures in India. If this happens it is possible, nay certain, that under the system of Parliamentary executive like the one that prevails in England under which the Executive is bound to resign upon an adverse vote in the legislature, India may suffer from instability of the Executive. For it is the easiest thing for groups to align and realign themselves at frequent intervals and for petty

- Jashwant B. Mehta

Convener, Forum for Presidential Democracy

purposes and bring about the downfall of Government. The present solidarity of what are called the Major Parties cannot be expected to continue. Indeed as soon as the Problem of the British in India is solved the cement that holds these parties together will fail away. Constant overthrow of Government is nothing short of anarchy. He had further added 'Taking all these considerations together there is no doubt that the British type of the Executive is entirely unsuited to India. Indians who are used to the English form of Executive forget that this not the only form of democratic and responsible Government. The American form of Executive is an equally good type of democratic and responsible form of Government'.

Within 3 years of adoption of India's Constitution Ambedkar seemed to have expressed his own frustration in no uncertain terms when he spoke in the Rajya Sabha on 2 September 1953. 'Sir, my friends tell me that I have made the Constitution. But I am quite prepared to say that I shall be the first person to burn it out. I do not want it. It does not suit anybody'.

There is an aura surrounding Ambedkar as the framer of India's Constitution. His own clarification of the role played by him in this regard is quite significant. In this very speech in Rajya Sabha, he has reported to have said: "People always keep on saying to me: Oh, you are the maker of the Constitution. My answer is I was a hack. What I was asked to do, I did much against my will".

A member asked: 'Why did you serve your masters then like that?' '....you had drafted this Constitution,' said another.

Ambedkar wasn't backing down: 'You want to accuse me for your blemishes? – typically, I might add.'

As the House was brought to order, K. S. Hegde, who would later become a Supreme Court justice,

expressed shock: 'It came with ill grace from Dr. Ambedkar when he said that his heart was not in the Constitution, that he was merely perpetuating a fraud, to put it in the mildest form.'

Had Dr. Ambedkar lived long enough to watch the performance of the system and the political developments witnessed during last 65 years, there is every possibility that he would have strongly suggested revamp of the Constitution in favor of Presidential System?

The views some of the other members of the Constituent Assembly are also very relevant. Kakasaheb Gadgil who played a very prominent role in Indian politics in pre-independence era who was also a member of the Constituent Assembly and Union Cabinet member during 1947-52, had its own doubts about the success of the Parliamentary Democracy in case there will more than 2 parties. Today 6 decades after the independence, the coalition politics at State level as well as in Centre has become a norm in Indian politics and it has led to ever deterioration in governance and mind boggling corruption.

"While endorsing Parliamentary democracy 'If there are two parties only' said N. V. Gadgil, 'I have not the slightest doubt that this experiment will succeed to a substantial extent. But if there are more than two parties the life of the cabinet will become very precarious'.

Ex-President, R. Venkatraman, who was also a member of Constituent Assembly and Senior Union Cabinet Minister having watched the performance of Presidential Democracy had mentioned:

"the sad spectacle of party members forming several permutations and combinations for ousting the party chief will be eliminated..... it behooves us to give unto ourselves an executive which will be stable and does not depend on the vagaries of groups and dissidents. Such an executive must derive its strength and

authority from the people of the country and should not be removable except on the expiry of the term or by impeachment. The Presidential system offers the best solution.' In a lecture in 1999, after his terms as President, he said that in India 'governments were engaged more in their survival rather than in service of the people.' His diagnosis of the problem was that India's 'multi-party system was found incompatible with the Westminster type of democracy based on a two-party system.'

K. M. Munshi was a leading member of Constituent Assembly and who had wholeheartedly endorsed Presidential Democracy on after watching its performance in two decades changed his mind and endorsed Presidential System of Democracy and had mentioned:

"If I had to make a choice again, I would vote for the presidential form of government so that, whenever the politicians fail the country there is at least one strong organ of the State capable of tiding over the crisis."

The million dollar question is how do we change the system and who will bell the cat. In this regards, I would complement atleast two prominent politicians who have shown some guts. Shri Rajiv Pratap Rudy, deserves all the compliment in bringing about the resolution in Rajya Sabha in 2013 on Presidential Democracy with Checks & Balances.

Shri Shashi Tharoor has recently introduced the bill for Direct Election of Mayor as Executive Head of the Government for full period of 5 years. This will be the beginning of Presidential Democracy from local level upwards. Will more politicians come forward and show the same guts to bring about the change of system?



LIMITING THE ROLE OF RELIGION IN ELECTIONS

N.R. MADHAVA MENON (Excerpts)

In a landmark decision by a seven-judge Bench of the Supreme Court rendered in the New Year (Abhiram Singh Vs. C.D. Commachan & Ors. Decided on 2nd January, 2017) Indian democracy is shown a new path to develop its electoral processes free from fundamentalist and divisive forces diluting the secular character of its polity. It is a judgment which was long overdue.

Quoting approvingly the judgment in S.R. Bommai Vs. Union of India, the Chief Justice in his concurring opinion said:

"If the Constitution requires the State to be secular in thought and action, the same requirement attaches to political parties as well. The

Constitution does not permit mixing religion and State power None can say otherwise so long as this Constitution governs this country Under our Constitution, no party or organization can simultaneously be a political and a religious party".

Elections to the State legislature or to the Parliament or for that matter to any other body in the State is a secular exercise just as the functions of the elected representatives must be secular in both outlook and practice. "An interpretation which has the effect of eroding or diluting the constitutional objective of keeping the State and its activities free from religious considerations, therefore, must be avoided", declared the Court. "Electoral processes are doubtless secular activities of the State. Religion can have no place in

such activities, for religion is a matter personal to the individual. The State is under an obligation to allow complete freedom for practicing, professing and propagating religious faith to which a citizen belongs in terms of Article 25 of the Constitution; but the freedom so guaranteed has nothing to do with secular activities which the State undertakes. Therefore, an

appeal in the name of religion, race, caste, community or language is impermissible under the Representation of the People Act, 1951 and would constitute a corrupt practice sufficient to annul the election in which such an appeal was made regardless of whether the appeal was in the

name of the candidate's religion or the religion of the election agent or that of the opponent or that of the voters" asserted the Court. "So interpreted, religion, race, caste, community or language would not be allowed to play any role in the electoral process and should an appeal be made on any of these considerations, the same would constitute a corrupt practice in terms of Section 123(3) of the R.P. Act" declared the majority judgment making the law loud and clear to all concerned.

Meanwhile, for the time being, candidates, their agents and their supporters would do well in not mixing religion and caste with electoral politics and refrain from using these identities for electoral advantage.



ग्राम न्यायालय की मांग

केन्द्रीय विधि विधायी मंत्री एवं मुख्यमंत्री से गुहार

सरगुजा सोसायटी फॉर फास्ट जस्टिस के अध्यक्ष डी०के० सोनी ने दिनांक-02/05/2018 को छत्तीसगढ़ के मुख्य मंत्री माननीय रमन सिंह जी को ज्ञापन सौंपते हुए छत्तीसगढ़ में ग्राम न्यायालय अधिनियम 2009 के क्रियान्वयन करने तथा ग्राम न्यायालय की स्थापना कराये जाने की मांग की गई।



डी०के० सोनी द्वारा
केन्द्रीय विधि विधायी मंत्री को ज्ञापन सौंपते हुए



मुख्यमंत्री रमन सिंह जी को ग्राम न्यायालय के
स्थापना हेतु ज्ञापन सौंपते डी०के० सोनी

सरगुजा सोसायटी फॉर फास्ट जस्टिस के अध्यक्ष डी०के० सोनी के द्वारा केन्द्रीय विधि एवं न्याय विभाग के मंत्री श्री रविशंकर प्रसाद से मुलाकात कर ज्ञापन सौंपकर छत्तीसगढ़ के अलावा पूरे देश में ग्राम न्यायालय अधिनियम 2008 का क्रियान्वयन कराने तथा प्रत्येक ग्राम पंचायत में ग्राम न्यायालय की स्थापना कराने की मांग की है।

उक्त संबंध में जानकारी देते हुए सोसायटी के अध्यक्ष डी०के० सोनी ने बताया कि भारत सरकार के द्वारा नागरिकों को उनके घरों पर न्यायालय तक पहुंच उपलब्ध कराने के प्रयोजनों के लिए साधारण जन स्तर पर ग्राम न्यायालयों की स्थापना करने और यह सुनिश्चित करने के लिए कि किसी नागरिक को सामाजिक आर्थिक, या अन्य निःशक्तों के कारण न्याय प्राप्त करने के अवसरों से वंचित नहीं किया जाए और उससे संबंधित या उसके आनुषांगिक विषयों को उपबन्ध करने के लिए भारत गणराज्य के उन-ठवें वर्ष में संसद द्वारा ग्राम न्यायालय अधिनियम 2008 बनाया गया जिसकी स्वीकृति महामहिन राष्ट्रपति द्वारा दिनांक 7 जनवरी 2009 को प्रदान किया गया।

उक्त अधिनियम बनाने के पीछे यह मंशा थी कि जनता की मुल समस्या जो छोटे-छोटे आपराधिक, राजस्व, मन एक्साईज, पुलिस सिविल तथा अन्य विभागों के प्रकरणों का सालों तक निराकरण नहीं होता है उसका निराकरण ग्राम न्यायालय के माध्यम से ग्राम न्यायालय की स्थापना कर किया जा सकता है अगर उक्त अधिनियम का क्रियान्वयन छ०ग० राज्य के अलावा पूरे देश में किया जाता है तो न्यायालय में लम्बित करोड़ों प्रकरणों की संख्या में काफी कमी होगी तथा त्वरित और सुलभ सस्ता न्याय आम जनता को मिलती तथा तारीख पर तारीख से बचा जा सकता है।

उक्त अधिनियम बने लगभग 7 वर्ष हो गये लेकिन उक्त अधिनियम क्रियान्वयन न तो छ०ग० राज्य में किया जा रहा है और न ही उच्च न्यायालय द्वारा कोई पहल किया जा रहा है, जबकि उच्च न्यायालय से परामर्श करने के पश्चात अधिसूचना जारी करना था लेकिन ग्राम न्यायालय के स्थापना के लिए नहीं किया गया जिसके कारण छ०ग० राज्य के अलावा देश की जनता अपने आप को छली हुयी महसूस कर रही है तथा अधिनियम का लाभ नहीं ले पा रही है अगर प्रत्येक ग्राम पंचायत में ग्राम न्यायालय की स्थापना हो जाती है तो आम जनता को ब्लाक मुख्यालय जिला मुख्यालय में दौड़ नहीं लगाना पड़ेगा तथा छोटे मोटे प्रकरण का निराकरण जल्दी होगा इसलिए प्रत्येक ग्राम पंचायत में ग्राम न्यायालय अधिनियम 2008 का क्रियान्वयन कराये जाने हेतु सभी राज्य सरकारों को निर्देशित किये जाने हेतु निवेदन किया गया। जिस पर केन्द्रीय मंत्री श्री रविशंकर प्रसाद ने उक्त बातों को गंभीरता से लेते हुए आश्वासन दिया गया है उक्त संबंध में मुख्यमंत्रियों से जानकारी प्राप्त कर ग्राम न्यायालय की स्थापना के संबंध में कार्यवाही की जायेगी।

ग्राम अधिकार यात्रा की शुरुवात



सरगुजा सोसायटी फॉर जस्टिस सरगुजा संभाग अपने फोरम, फोरम फॉर फास्ट जस्टिस, के राष्ट्रीय संयोजक श्री प्रवीण पटेल के उद्देश्यों को लेकर छत्तीसगढ़ में 9 दिवसीय "ग्राम अधिकार यात्रा" का आयोजन करने जा रही है। ये यात्रा प्रदेश के उत्तरी क्षेत्र सरगुजा संभाग से शुरू होकर राजधानी रायपुर तक की जाएगी। फोरम की प्रदेश संयोजक ममता शर्मा, यात्रा के संयोजक अधिवक्ता डी.के. सोनी और यात्रा के सह संयोजक इंजोर दास महंत हैं।

9 दिवसीय इस यात्रा के दौरान यात्रा में शामिल आदिवासी बाहुल्य सरगुजा संभाग के विभिन्न जिलों के ग्रामीण एवं शहर अंचलों से लोग शामिल होंगे। जो यात्रा के साथ सरगुजा संभाग मुख्यालय अम्बिकापुर से रायपुर के लिए 22 दिसंबर को खाना होंगे। जिसके बाद यात्रा में शामिल लोग और फोरम के सदस्य रास्ते में पड़ने वाले गांव, कस्बों और शहरों में लोगों के बीच जाकर प्रदेश में ग्राम न्यायालय स्थापना, पूर्णतः शराबबंदी, नजूल भूमि पट्टा, विधायक और पार्षदों की तरह पंच सरपंच की निधी और इनका वेतन सुनिश्चित करने, निष्पक्ष न्याय के लिहाज से न्यायालय की कार्यवाही कीवीडियो रिकार्डिंग कराने, रिक्त पड़े न्यायाधीशों को पदों पर तत्काल नियुक्ति करने, प्रत्येक सीएससी एवं पीएससी तक में शव वाहन की उपलब्धता सुनिश्चित करने, कोटवार और चौकीदारों को चुतुर्थ वर्ग कर्मचारी का दर्जा देने, शासकीय कर्मचारी-अधिकारियों के बच्चों को शासकीय स्कूल में पढ़ाने की अधिसूचना जारी कराने और किसानों को धान का समर्थन मूल्य-21,00 रुपये और 300 रुपये बोनस देने जैसी 11 सूत्रीय मांगों को लेकर जागरूकता फैलाने का काम करेंगे।

इसके बाद ये यात्रा का समापन रायपुर में होगा। समापन के दौरान 30 जनवरी को रायपुर में फोरम के सदस्य और यात्रा में अपने हक के लिए शामिल लोग एक दिवसीय धरना देंगे। ज्ञात हो कि इस यात्रा के पहले 11 सूत्रीय मांगों को लेकर फोरम ने छ.ग. के राज्यपाल, मुख्यमंत्री और छ.ग. हाई कोर्ट के मुख्य न्यायाधीश को ज्ञापन दे चुकी है, लेकिन इन मांगों पर अभी तक किसी प्रकार की पहल और विचार नहीं हुआ है। जिस कारण ये यात्रा निकाली जा रही है।

गौरतलब है कि सरगुजा सोसायटी फॉर फास्ट जस्टिस ये यात्रा न्याय पालिक में व्याप्त विसंगतियों समाज में फैली कुरीतियों और प्रशासनिक उदासीनता से लोगों को हो रही परेशानी को समाज से दूर करने के प्रयास में इस यात्रा का आयोजन कर रही है। इससे पहले पिछले वर्ष सरगुजा सोसायटी फॉर फास्ट जस्टिस अपने राष्ट्र स्तरीय संस्था फोरम फॉर फास्ट जस्टिस मुंबई द्वारा देश भर में निकाली गई "न्याय यात्रा" में शामिल हुई थी। जिसका उद्देश्य भी न्याय पालिका में व्याप्त विसंगतियों को दूर करना था।

Hæſj ce Hæſj Hæmì peefmì me Sjeſmees³eì erHæſj Hæmì peefmì me keAerDeesj mesv³eeſe keA meŒeej eſſe meſeeſeej Dee³eeſpele
- meeſeeſe keA keA³eeA eeDeeſesŒeſe keA³esDeſſesŒeſe³eej

[illegible]

v³ee³debedukole Fme dleucye kol dueS mej kolej kelesoeser bn j elernw Deej Gmekole
Deej ole nwekol mej kolej Gvnlnhedeere GhuayOe veneKkolj j nernw- mej kolej kole
Deej ole nwekol v³ee³debedukole mej kolej kol kelese cellDareelJl³ekol oKawe oJearnw
Deej Dehvee kelese veneKkolj Ieer- Jeemledekollee ³en nwekol Jeloleere J³elamllee cell
ekelmeerYeerhøj Jelole kol dueS ve leevs³ee³debedukole cellF³elMeekole nwlDeej ve ner
mej kolej cellw- oMe celluuecyeele 80 OelMele ceghloceellcellmej kolej Heje#e ³ee
DeHeje#e Skol H#ekolej nwlDeej Jen Hae#e le kelesv³ee³ mesJel#ele kolj ceghloces
kelesuecyee KeerRevescellDehveerMeekol e³elllele oq³H³eeise kolj j nernw-

[illegible]

meseevej kelesmeryeeDele keh j les n\$ Hbejce Hbej Hbemi peemi me kol j-e-ŋe
mebeepkeŋa beerDelece Hei sie vesv3eepekeŋa J3eJemLee cellHbej keŋa dueS dkeŋa3eepej
jnsDe3eepeHbej eJemleej mesyelees n\$ keŋe dkeŋa Hbejce vesObMej cellH85

maane³e'i eHleJ HleMi peshMi me kela MeekEeSbmLeaHle kela nQleeka oMLeamee
Fvempespe³keJ v³ee³ eJ³elanLee celHnGeJ keJ Q³eamedKhesiedle osmekel ~ Qeae³e
YeF³esj epemLeave keJ yeekalevej , dnej ener, Hauer, Depecej , kela e Deedo Men jell
celHkari eF³ee³e kale epe-eH Yeekel³ee Deaj yel ee³ee ekel³e nQ³eameane³e'i eHleJ
HleMi peshMi me keJ Hape³eve kale kolece ekel³ee pee³eise leekel DeaDekeH masDeaDekeH
uesiedMleH Yeeieeoj amekHle nesmekel ~

DeleCe YeeFivesyele³ee doka Jelebeere callbMe kela Deoeuelalllellueetyele caghoceall
kalemK³ee leare keli³ee mafej uaeKemesDeeDoka nesieFaniDeaji DeavesJeeusmece³ee
callbMelele Deaji elentbasi keli neiser ~ GvndMsDece³ keli kele GoenjCe otesn³
yele³ee doka Dece³ keli callBO keli³ee kelaDeeyeeornikelvlegcaghoceallkalemK³ee
13 keli³ee nupeyekd ncejsolMe kelaDeeyeeor120 keli³ee mesDeeDoka naeska
yelepob caghoceceste 3.70 keli³ee namQ- GvndMsdeee keli kelaF8Der³ee obllallkela
drilele kela YeerlelejeCe d³ee cpevkelelrdilele ncamesyenje yenleje nu- DeleCe YeeFives
kelne doka ncallMej dMeve ndokeli Fme Deobosave callhenYeei enyaveve nu-

Perfett iue vespede kolkemak³ ee yeeves keler DeeJem³ dkal ee YeeyleeFidlee koline dkal
oMe keler Deoeuel eeMak³ ee eeMedel keler kelerHae keler eer nwe pames Meel ee Hije e dkal³ ee
paeve[®] eefn S ~


masaej kalesmacyeeDele kelj l esnS meeeapkeal kale³ekeal eapceavee³eb Kel³wee
vesmekle uenpescellkeline dka pepe Dehvee oepel Je Htj e veneKelj j nsn0- Jees
DehvesDeht kalesYeieeave ceave yelpsn0peyeekal JeesYeeSkal mej kelej aDeadekelej ern0
Deajj peleyeeomakal mede GvnWearkelece kelj vee³eehS ~ Gvkeke kelnvee Lee dka
okile cell0peel eie nawnpenBmeYee maceave n0~ Gvndls v³ee³eadeukale kales eaves
Deleceavevee kaa Deadekelej ellkalesYee iaeue yele³ee Deajj v³ee³ee0edmaellkalesYee
peleyeeon yaveesHtj paajj eb³ee ~ Gvkeke kelnvee Lee dka v³ee³eeue³eallcelWear
Deajj #eCe ueeid nsee³eehS ~ Fmekal DauveJee Deoeuel ealltelmeera i aearkalej s
leLee Jee[³eeedhla kaler J³elamLee navee³eehS ~ meymesDeadeka Gvndls Fme
Deajj 0³eeve ebue³ee dka v³ee³ee0edmaellkalesmeadeealee kaa yeeo Htj: ekelmeaYee
Hto Htj veneRueie³ee peavee³eehS ke³eellka mej kelej GvnWGHkale kelj Dehves
ahle cellGvkeke Ght³eeie kelj learm-

þærKaf síee vesuðjél e ceacauellál elueS mæ³dikeueare kolles ðkole Yeamafelele d³ee
 mæsearej kollesmæyeeðele kolj lesnð pe³dñj kál þeeves ceavespereñle ³eeð³kole
 oe³ej kolj vesleuesDeedelekolle þærñtrece ³eb Yel³ej en³ee³eeu³eellñellkalf ãmafees

We are going to have our next National Convention on 25 & 26th of February, 2017 at Hyderabad where together with our 100 plus district level Societies for Fast Justice, we will discuss the matter at depth so as to chalk out a strategy to raise the matter at larger platforms, to explore avenues of democratic protests all over the country including launching disobedience movement and also uniting litigants who suffer the most.



Hele&pepe Hele mes
keAjeleer LeeRoueeueer:
meeyeeDeeF&


 ef MJele uares kol Deejele call
 ef je Hellej keler ief & leame npeej er
 Deoeuele keler Helle & pepe j^o ave
 ef elej erue Kerebeue Helle meso uaeuer kol j Jeeler Leer- Deoeuele keler Deo Me Hef e call
 oves kol ef eS Jen Helle kol ceo³ ee mes^o H^o es Jemuel eer Leer- leame npeej er keler
 ef ef Me se meared Deef Deoeuele kol me ef e meared Deef ef es en ojee ef kol³ ee n w

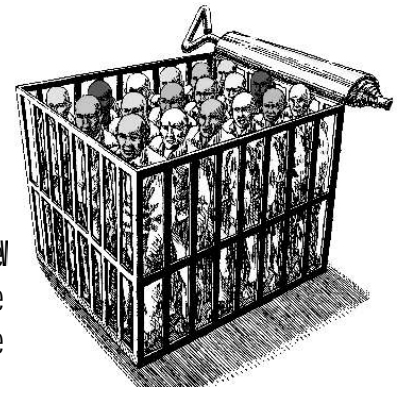
[illegible]

Hälese dkel³ee ð ðe, í et³seej er keler Jeef³ee efj keler³ ðe keler ~ Hälöpepe keler j lles
n edell³kl³kl³ vesmes³ten uesmeeged Deef³weskelme³Yeer³ten uet³Hej keler³ & keler³ kelmej ven³
í ed³er Leer ~ meYeerDeej ost³edell³kl³ Hälese ð ðe kel j vesmesu³kel j í et³seej er kel o³g³ere
Jeef³ee³efj keler³ ðe keler í ef³~ meeged Deef³wesDeo³euele kel me³ofe Fme ye³ele keler
Hä³ä keler miw- pe³ße Spelt³er ves³efj keler³ ðe keler n Je³uee ost³es³ kelne dkel lei³ ve³
Je³ues³öve Hen uesceape³ ves³el d³Meue keler Hälese kel j kelne dkel ©H³es³oveskel³ d³es
Jen³ee leesG³vn³W³efj³ee³ipe Fue³kel cel³Meues³ee lej Hej Dee³pe³S ~ jele 9.05
yepesceape³ vesG³meslej Dee³veskel³kelne ~ jele 10.15 yepesmeeged Deef³& keler ð ee
el d³Meue ce³sn³ve, Hälöpepe kel d³Keued³el d³Meue³ele kel j vesJe³uesMek³me keler mel d³e
í el e³edell³kl³ me³le j³ee³ kel lej Hen³Peer~

meeyDeef & vesE[dpeI ue JeeE[³esEj keheEj ([egeaDeej) Deere kehj veskaL yeeo
 eHeMeue ceasve kaL kehHeE dikaL meLe GmesE dhiL kehj do³ee ~ 20.21 yepesGmesEj
 kaL Deoj Yopee ie³ee ~ Jen 10 daveI Iekal j³eev kaL lej cellj ne ~ j³eev keler
 ceap d ier cellGmeves ceasve kehesHeE ueeKe ©HS mesYeje veej iier j iLe kehe yaie
 do³ee, dpeamedlmesSkah ueeKe ©HS GmesJeeHe okeLj peeveskaLskahne ie³ee ~
 eHeMeue kaL yeen j DeaveskaL yeeo pepe kaL lej Hej í dhsaej erkeherief & -eej ueeKe
 ©HS mesYeje yaie yej ceoL kehj d ue³ee ie³ee ~ lej keler laueeMeer kaL oajve 94
 ueeKe ©Hees daves-

(received : 10-10-2016)

Heapeacepemì ſ yeve
2700 Deejeſſeellkeles
efjnekaſje³ee



vef&dbuueer ~ pier keler ogre²ee cell
mdej vejJeueue Denj Flu³ere
®aumeMMekej epe ka veoce mekdaj^Keele
Meedlej Ovegejece ddeue (77)

Hajume kalerdeji Hile cell Dee ie³ee nwi- Jen Skol- oesmeue masveneredukel 50 meue mas
pienkeji jine Lee Deaji Jen 127 Dehejedekel ceceue cell nwi³ee ceceue jine nwi-

caue ^a He mes d'eleavee (nɔŋ³æCee) d'ieJemæe Oveejice ves Dehvee peave duuuee,
nɔŋ³æCee, Hɔpeye, ⁶duiæf Je jepenLeave cəllHuue j Kee Lee ~ Hɔpealejekel mes
ceɣemɪ ⁵ Deej mɪ Meve ceemɪ j yevkelj Gmekəl kəF & kəlej jeeɣj³æb kəler n0-
Oveejice vesHuume kəɣeɣe³æe kəl Peppelj dɪlele kəɣ & cəllGmevesHɔpeaceɣemɪ ⁵
yevkelj 2700 Deejæh³cəllkəes dʒ ne kəlj ves kəle DeoMle dɔ³æ ~ Gmekəl Heme
SueSueyer kəler d[³uær nɪwDeej Gmeskəleɣte kəleyejæd³ællkəle De⁶i e %æve nɪw-
Gmeveskəleɣkəleleɣ meškəluɣeɣdɪlær kəle kəleææYeer kəle³æ nɪw pɪær kəl Oðes cəllGmes
FmæskəleɣHæceoo d'æueɣLeæ~

Frimes Hile & Oveji ace velmeus Hoed & keler lankoljer, Hagume keler enjemele mes Yeei ace,
me Eepermeshle De3e ceccaue dila Hiej Hiej nes⁹ egle nw-⁹ et eiee kol Skol ceccaues dila
Gmes Yiee Ee Yee lasele kol 3e ie 3e nw- De Yee Oveji ace Je Gmekole Hiej Jeej i koljer Kap &
Fuekol cell n lee nw- Fmes Hile en pen deej Hiej Je meaele cell n lee Lee ~

Smeshekele e i^eee : Hed'aceerdepeue Hagume GHe²dgle G-Hae kagcej vesyel^e'ee ekal
Jeanve @ej er dlej okel omles keles me@we eteuer Lea ekal Ovezej ee jash Ceer keles &
Hafj mej calkalej @ej er kal dueS DeavesJeeue nwi- Fhtkdi j j epetbeue [yeame kal
vetele calHagume i ee veskeles &kal vepoekal peue djep^e'ee ~ meao JeoeacdlHagume keles
lasele ekal'ee i^e'ee ~ pamsner Jen keles &hafj mej kal Hare do Kee, Hagume vesGmesoyas@
due'ee ~ Gmekedrdllewcomatje @ej ekaleSkakolej Yeyej ecoo ni@niw-

mele meue leka j ne mi Meve ceami j : jan leka kela me meveleka kela veska yee
 Oveej ace veshapealej eka meskelepeele ka manejs j uel esca lmi Meve ceami j kela vedalej
 kela ~ kela je mele meue Jan abu uer mehe Dea peindallej laele j ne ~ Jan abu uer
 ka Mela j yan lea, j epe lea ka i dea eiej, G e j Oo m le ka i e i dea Je G e j d e l ka
 ne j U e j j u e s m i Meve l e j laele j n e a n i r yee ca l l e n H a p e a [e f d e u e f m i l l e
 yee v e s J e i e a l l e H a p e a j e p a m i Meve k a j v e s k a O e s c a l l D e e i e e ~ J e a k 1 9 6 4 c a l l
 j a n l e k a c a l l n u e r y e e j H a p e a k e l e d e j H a c a l l D e e e ~ p a s e m s t i t i v e s k a y e o G m e r s
 j e p a m l e a m e s S u e S u e y e a k e l d u e r n e a u e k e l D e j k e l e k e l e m e s k a l u e a d e k e l e
 k e l e k e l e e ~ k a j a b o v e l l e k a G m e r s h a i e u e n e T m e k e l e l l e g a c e k e l e v e d a l e j e k e l e
 ~ F m e k a y e o j a n l e k a J e a b u u e r c a l l k e l e u e l e k e l ~ P e p p e j d i l e k e l e l l e b e s c a n e s
 l e k a H a p e a e p a m i s y e k e l j G m e r s h a p e a J e J e k e l e u e l l e s e l l e M e a v e y e e e ~

(mepu³e : v³ee³ek³ pJeeue 10-4-2016)

cafnuece Hamaleue ues@kalesceenueka DeDekelej ellkalemea er Hej Hej Kesee magace kalesi &

yeele nka kaler : leere leueeka, nueuee Deej yengdeleen Hej mageeF&



veF&buuer~ cafnuece Hamaleue ues@ Deej keaceve dmeleue kalesi kele cae peye Year kalesi & Hnigee, yeele mejkelej Hej Deekalj

di ka ief~ Hamaleue ues@ellkalesi & kaler oKaueDeepeer kele eliej ebe kaj vesJeues nceMee 3enerouuee odesj nskel keaceve dmeleue kalesi medeDee cellaeCale j ep3e ka vesee deoMekal telJe kele dhmmee niwDeej Fmes ueid kaj vee mejkelej ka DeDekelej #ee cellDeelee niw~ kalesi & Fme Hej DeoMle veneksmekall~ kalesi & eer Fkakele-oljakele di HbaCe2edlka Deuelee Fme cajsmesnceMee olj er yeeS j ne, ueskhve Deye Sme venekniw~ cafnuece Hamaleue ues@Mej epele) ka DeDee leere leueeka, nueuee Deej yengdeleen kalesmagace kalesi & ceenueka DeDekelej ellkale kamea er Hej Hej Kesee ~ Skel cafnuece ceenuee Mee3e j yeevesveemacee mespele peares ka ceenueka DeDekelej kaleromeF&otensj Mej epele ka Fve DeDee vedlkaes@agaleeroarni ~ GmevFve leereDeDee vedlkaes DeDekelej on j avekalerce kaler niw~ mede narDehve leueeka kaler el~ eler Yee igikalerce leere kaj veskaler cebe kaler niw~ nj veeid kaj kales ceenueka DeDekelej ellkale niwve Hej medsmagace kalesi & peareske DeDekelej niwDeej Gmekal DeDekelej ellkale j #ee kaj vee kalesi & kele kaler niw~ Sme elle cellMee3e3euee kales Hamaleue ues@ Fve DeDee vedlkaes ceenueka DeDekelej ellkale kamea er Hej kameve Hnigee ~ kalesi & DeDekelej mejkelej kalesvsi mepej ekalj @egale niw

16 Dekali jej kalesmeruesue3ee Lee mabeve

Mee3e j yeeveskaler3e3e kales Deuelee cafnuece ceenuee Deelka nka Hej magace kalesi & venuesneriele 16 Dekali jej kalesm3e dmeleue uesue3ee Lee ~ Gmev Deel ceapeve jee velleue ueeieue medme DeDeej i er kalesvsi mepej ekalj peleye cebe Lee ~

Mee3e j yeeves kaler3e3e kales mejkelej ves DeYee peleye venek3e niw~ neuedkale, m3e dmeleue ceceues cellceuecevedlka DeDekelej mabeve peceapele Guosee S dno Deej cafnuece Hamaleue ues@eesi & vedlej ebe dka3ee niw~ ovedlkaes v3e3euee cell#e j Kalesn3e kaler niwka kalesi & Hamaleue ues@ caj sbej elie3e j venekalj mekall~

i eue venekmekall~ kalesi &

magace kalesi & ka Jekaleue %eave dno kalerlesnka 3esouueelpeveh le 3e3e kales Hej mageeF& ka ceceues cellkaj no lekale ueid nesmekall~ ueskhve, Deiej kales & veeid kaj Dehves ceenueka DeDekelej ellkale niwve kaler dmeleue ues@ kalesi &

Hnigee niw Iye 3esyele ueid venekneier ~ Mee3e j yeeves dmeleue Gmekal Hnigee ves leueeka o3e3ee niw kalesi & peekalj Skel lej Hnigee leere leueeka ka DeDee kales ceenueka DeDekelej ellkale niwve yekalj @egale o3e3e kalesi & dmeleue Gmekal yeele magace, yeeleka Gmes i eue venekmekall~ 3e3e dmeleue Lee kalesi & Hnigee niw~ Fme dmeleue yeele ief&niw

medeDee meYee cellWeer Gpe Lee cae e

keaceve dmeleue kalesi ka ceceues cellmedeDee meYee cellpeye yenme nesj nar Lear lees Gme mace3e Year kaj i ueeiedlka Hamaleue ues@ke cae e Gpe3ee Lee ~ Iye ka. Sce. cellveveskaler Lee dka ueeie macepalesnka eliej amele Deej Gfej addekelej Gmekal DeDekelej dhmmee niw ueskhve Deiej Sme neie lees DeDee ceenuee Deelkaes kaler yeej eyekale nka venekshesiles~ cellveves Deelkaes kaler, ueskhve DeDee Hnigee Sme nka ovesleue ceenueka DeDekelej Hnigee kaj @egale nka epemecallme i3e niw dka dmeleue ka DeDeej Hej Yeele venekal3e peeS iee ~ Mee3e j ves3e3e kales cell yeej eyekale nka kaleromeF&oarni

mejkelej kaleshnuenveesi mepej ekalj @egale nka kalesi &

leere leueeka: Skel mede leere yeej leueeka kaler kaj Helve mesmaceye de elie3e o kaj ues@ Fmes leueeka Gue dmeleue kaler pelee niw

nueuee: leueeka ka yee Deiej GmeHnigee meso3e j e Meeoer kaj veenuees hnuen o3e j s3e kalesi mes Meeoer kaj veenuees Deej dka Jen J3e kalesi Gmes leueeka o3e ~ Gmekal yeeo nar Jen Hej veslele meso3e j e Meeoer kaj mekall~

yengdeleen: cafnuece Hamaleue ues@ellkalesi & kales Skel mes DeDekelej Meeo3e kalesi veskale nka dka3e i3e niw~ cafnuece Hej e Skel mace3e cellpej Helve j Kemekall~

kalesi nuceceuee ?

magace kalesi & DeDekelej cafnuece ceenuee Deelka nka Hej mageeF& kaj j ne niw~ leere leueeka, cafnuece Hej e ka Skel mes3e3e elie3e kaj veskale ceceues cell cafnuece ceenuee Deelka ceenueka DeDekelej ellkale niwve kalesi & kales mace3e elie3e j e niw~ kalesi & venues Fme ceenuee Hej m3e dmeleue ues@ kaj mageeF& Mej kaler Lear, ueskhve Deye Skel ceenuee ves Year Yeeleka DeDekelej ellka Guuele ka DeDeej Hej Mej epele ka Fve kaler dmeleue ues@ agale o3e3e niw

(mace3e : v3e3e kalesi p3eue

10-4-2016)



450 KMS GRAM ADHIKAR YATRA AMBICAPUR TO RAIPUR IN CHHATTISGARH STATE



Sarguja Society for Fast Justice along with Societies for Fast Justice in Korba, Jashpur, Balrampur and Surajpur districts organized "Gram Adhikar Yatra" with 11 point demands including immediate implementation of Gram Nyayalaya Act 2008, Video recording of court proceedings, filling vacant positions of Judges with appointment of judges, payment of Salaries and pension to all PANCH and SARPANCH similarly as is paid to Municipal Councilors, MLAs and M.P.s, Fulfillment of electoral promise by making payment of Minimum Support Price and Bonus to paddy farmers, improve the level of education in state run schools and issue of a notification to send children of all government servants in such schools, complete prohibition of alcohol on the lines of Gujarat and Bihar with stringent enforcement and other demands. The Yatra with about 200 Yattris was flagged off at Ambikapur Jointly by Sri Pravin Patel, National Convener and Sri C.P.Singh on 22nd of January, 2017. After

crossing Sarguja area, the Yatra passed through Korba, Bilaspur, Balodabazar and Raipur districts where villagers in large numbers joined the Yatra in their respective areas. Public meetings and rallies were also held at Ambikapur Podi, Katgora, Pali, Ratanpur, Bilaspur, Tifra, Betulpur, Nandghat, Damakheda, Tilda, Simga, Dharsinva and Raipur where local people joined in large numbers. Sri Injoredas Mahant, Sri Vikas Keshri, Sri Amittej Singh, Sri Amitesh Pandey, Sri C.P.Singh and officials from Ambikapur Korba, Balrampur, Jashpur and Surajpur also took all the pain to make the Yatra a grand success.

Earlier on 21st January, 2017, a seminar was organized in which Mukhtar Ahmad from Kolkatta, Anmol Tembhurne from Nagpur; D.K.Prajapati from Chindwara, Madhya Pradesh and also from Bilaspur, Korba, Raigarh, Jashpur, Surjapur, Korba, Balrampur, BalodaBazar, Raipur took part.

The Yatra came to an end at Raipur on 30th January, with a public meeting at Netaji Subhas Stadium,

Raipur which was followed by a rally on the streets of Raipur which was flagged off by Sri Bhagvanji Raiyani, Chairman and Managing Trustee of Forum for Fast Justice. Sri R. K. Gupta from Durg, Sri Virendra Pandey from Raipur, Sri Pravin Patel of Forum for Fast Justice., Dr. Ruplal Chauhan from Raigarh Society, Sri Bhagvanti Sahu, Babulal Sahu, Jagendra Sahu, Chandramani Dhruv and few others from BalodaBazar Society, Sri Inderjeet Chabra, Mrs. Mamta Sharma, Rafiq Ahmad and others from Raipur, Janjgir - Champa, Bilaspur, Mungeli, Sri Ashok Sahu and many from Mahasamund district also took part. A

Memorandum addressed to His Excellency Governor of Chhattisgarh and Hon'ble Chief Minister of Chhattisgarh was handed over to Tahsildar at the end of the rally at Motibag. Forum for Fast Justice congratulates Dinesh Soni, President of Sarguja Society and Coordinator for the Yatra and his team for planning and executing the Yatra, Smt. Mamta Sharma and Inderjeet Chabra who with most of the Societies for Fast Justice in the state of Chhattisgarh made their best efforts in the interest of justice for the people of Chhattisgarh.

CHAIRMAN, FORUM FOR FAST JUSTICE ATTENDS PREPARATORY CONFERENCE HOSTED BY GREATER HYDERABAD SOCIETY FOR FAST JUSTICE

26 January 2017 at Satyaudayam Retreat House, Tarnaka, Hyderabad.

The National Chairman Shri BHAGVANJI RAIYANI was received with warm welcome by Greater Hyderabad Society for Fast Justice at RGIA Airport, Hyderabad for the meeting on the above mentioned historical date at Historical city Hyderabad. Meeting held for the Executive Members of the Society along with members and other dignitaries. National Chairman Addressed the print and electronic media at length about the aims and objectives of the Forum. The speech in Hindi given by the National Chairman of Forum was translated in Telugu language in short by NAZEER KHAN President GHSFFJ. The Executive Members of the Society and various committee Members gave suggestions for success of NATCON-2017 at Hyderabad. The National Chairman

individually also had a talks with the members. All the Executive Members and Various Committee members gave assurance for success of NATCON 2017 at Platinum Jun led Auditorium, PGRR College for Distance Education, Osmania University, Hyderabad on 25 and 26 February 2017.

In the said meeting the NATCON 2017 Convenor NAZEER KHAN and Jaya Vidyalaya Co-Convenor, P. Damodar Reddy, Tresurer, SYED MUJEEBUDDIN, Executive Member, Smt Jaya Reddy Vice President, Shri A. Anand Rao, Banda Prasad, Advocate high court, Mr. G. Anil Kumar, Advocate high court, Bala Krishna Ji, many other dignitaries and prominent personalities participated and attended the meeting which was held for the purpose of conducting the NATCON 2017 on the above mentioned dates for very successful and memorable event.



Gram Adhikar Yatra Being Flagged Off



Gram Adhikar Yatra on Its Way After Flag Off Marching on The Streets of Ambicapur



Gram Adhikar Yatra Being Flagged Off Jointly by Pravin Patel National convener-Forum for Fast Justice, Anmol Temburne of Nagpur, Mukhtar Ahmad of Kolkatta, Dinesh Soni of Ambicapur Society, Amitej Singh of Surajpur Society, Madam Prajapati of Chindwara, Madhya Pradesh And C. P.Singh of Sarguja Society. Also Flagging Off The Yatra.



Bhagvanjibhai leading the Gram Adhikar Rally on streets of Raipur on 30-01-2017, with him on his left is Dinesh Soni President, Sarguja SFFJ, others from L to R Amitej Singh, Pravin Patel, Inderjeet Chabra and Mamta Sharma



View of the Dais. Mamta Sharma conducting the meeting at Netaji Subhas Stadium, Raipur on 30-01-2017. Sitting L to R Dr. Ruplal Chauwhan, Raigarh, Inderjeet Chabra, Raipur; Pravin Patel, Bhagvanji Raiyani of FFFJ, Virendra Pandey and Dinesh Soni



Gram Adhikar Yatris in front of Chhattisgarh High Court at Bilaspur on 26-01-2017



March on Streets of Ambicapur. Devendra Singh of Koriya Society Marching with National Flag



Gram Adhikar Yatra on Its Way on Streets of Ambicapur



Program at Adilabad in Telengana on 9-1-17 Organised by Adilabad & Greater Hyderabad Society for Fast Justice on awareness on Gram Nyalayaya Act 2008.



Program at Adilabad in Telengana on 9-1-17 Organised by Adilabad & Greater Hyderabad Society for Fast Justice on awareness on Gram Nyalayaya Act 2008.



Bhagvanjibhai Raiyani addressing the members of Greater Hyderabad Society at NATCON Preparatory meeting held at Hyderabad on 26-01-2017. On his right is Nazeer Khan and on left is Jaya Vindiyala



Nazeer Khan, President, Greater Hyderabad Society FFJ addressing members at NATCON Preparatory meeting held at Hyderabad on 26-01-2017. Sitting L to R are Bhagvanjibhai Raiyani, Ms. Jaya Vindiyala, Secretary GHSFFJ



"Chalo Gaon ki Aur" Ahmed, Pravin, Prajapati, Mukhtar, Dinesh, Mrs. Prajapati and others A conclave of Nagpur, Bilaspur, 240 Paragana, Chhindvare and Sarguja



Adivasis in their finery and Dhol

Printed Matter

FORUM FOR FAST JUSTICE
Kuber Bhuvan, Bajaj Road,
Vile Parle (W), Mumbai 400 056.
www.fastjustice.org fastjustice@gmail.com



Gathering for the cause in hundreds. 450 km Yatra in 9 days